tellectual Property Administration .**9**. Box 272400

ort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10004560-1

IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS Washington, D.C. 20231

Sir:

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Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design

(X) original patent application,

() continuation-in-part application

INVENTOR(S): Tom Milner et al.

TITLE:

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SYSTEM AND METHOD FOR IDENTIFICATION OF DEVICES ASSOCIATED WITH

INPUT/OUTPUT PATHS

The Declaration and Power of Attorney

Enc	losed	are:
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(//)	The Decidration and Fower of Attorney.	(X) unsigned or partially signed
(X)	sheets of drawings (one set)	() Associate Power of Attorney
()	Form PTO-1449 () Ir	nformation Disclosure Statement and Form PTO-1449
()	Priority document(s) () (Other)	(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY							
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS			
TOTAL CLAIMS	20 — 20	О	X \$18	\$	0		
INDEPENDENT CLAIMS	5 — 3	2	X \$80	\$	160		
ANY MULTIPLE DEPENDENT CLAIMS	0		\$270	\$	0		
BASIC FEE: Design (\$320.00); Utility (\$710.00)					710		
TOTAL FILING FEE					870		
OTHER FEES							
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$	870		

870 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL315113470US

Date of Deposit May 1, 2001

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. Commissioner 20231.

Typed Name: Shelley White

Respectfully submitted,

Tom Milner et ál

David H. Tannenbaum

Attorney/Agent for Applicant(s)

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